

Nebraska Angus Association Scholarship Application

Due March 15, 2023

Send to Margo Lehn, Po Box 245, Long Pine, NE 69217

Please return by mail or email to: info@nebraskaangus.org (if sending by email please confirm it is received)

The Nebraska Angus Association annually offers scholarships to Angus youth. In the past, \$1,000 was awarded to winners at the Nebraska Junior Angus State Show. This year we are proud to announce that the Nebraska Angus Auxiliary will be partnering with this scholarship and we will now be offering \$1,250 in scholarship money. The winners will be announced at the Nebraska Junior Angus State Show. Individuals who have been awarded this scholarship in past years may reapply but no more than \$1000 will be awarded to any one individual.

Applicant must be a Nebraska resident, current member of the Nebraska Junior Angus Association and current junior member of the American Angus Association or, if over 21, a former member of both organizations. Applicant must be a graduating high school senior or undergraduate who will be enrolling in a 2 or 4 year post high school educational program in the coming year. Applicant's parents must be members of the Nebraska Angus Association.

A. Biographical Background

1. Name _____ Phone _____
2. Address _____
3. Age _____ Date of Birth _____
4. Parents Names _____
5. Name of High School _____
6. Year of High School Graduation _____
7. School attending/plan to attend _____
8. Major of intended major _____
9. Local Newspaper _____
10. Local Newspaper Address _____

B. Briefly describe your future academic plans.

C. Activity Background

1. Are you a member of the Nebraska Junior Angus Association? _____
Number of Years _____
2. Are you or were you a Junior Member of the American Angus Association? _____
Number of Years _____

D. List your five most significant awards or accomplishments in Angus related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

E. List your five most significant awards or accomplishments in school or college related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

F. List your five most significant awards or accomplishments in youth organizations and community related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

G. Describe how being involved in the Angus industry has impacted your life and how you will use it in your future.

Signature _____ **Date** _____

MUST ALSO INCLUDE AN OFFICIAL TRANSCRIPT OF YOUR GRADES.