



**Margo Lehn**

Secretary/Manager

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## 2022 MEMBERSHIP FORM

It's time to renew your Nebraska Angus Association membership or join our membership. Please check out the benefits of becoming a Nebraska Angus Association member below.

First time members of the Nebraska Angus Association will be entered in a lottery drawing to receive one-1/2 page ad in our 2022-2023 Annual Directory. For questions or concerns please contact Margo Lehn, the Nebraska Angus Association Secretary/Manager at (402)760-0386 or email at info@nebraskaangus.org. Also, check us out on our webpage www.nebraskaangus.org or on our Facebook page!

### *Benefits of Becoming a Member*

- Publication in the annual Nebraska Angus Directory & on our \*NEWLY UPDATED\* Nebraska Angus Assn website  
\*If you sign up for our website membership link option below, your website listing will link directly from our website to your page (there is an additional \$25 for this option)\*
- A free subscription to the popular Nebraska Angus News magazine (Includes four issues plus an annual directory that is mailed to over 5,000 producers and agriculture vendors per year)
- Receive newsletters that include information on Angus events, shows, and news throughout the state & nation
- Publication of your sale date on our sale postcard, sale calendar in the Nebraska Angus News & on our website
- Participation in Association activities including Husker Harvest Days (Nebraska residents only), Annual Angus Ranch Tour, Nebraska Cattlemen's Classic Show & Sale and more!
- Receive reduced advertising rates; receive production sale catalog printing discounts & other advertising item discounts from our printer

### **Nebraska Angus Association 2022 Membership Form**

Operation Name \_\_\_\_\_ Owner Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone(s) Home \_\_\_\_\_ Cell \_\_\_\_\_ E-mail Address (1) \_\_\_\_\_

E-mail Address (2) \_\_\_\_\_ Website \_\_\_\_\_

**Please indicate directions to your farm or ranch and any other information that you would like printed in the breeder's directory.**

\_\_\_\_\_

\_\_\_\_\_

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Base Dues:  \$

# of hd registered LQ20)  
@ \$0.50/hHDG \_\_\_\_\_

Website link  \$25-option

Check one of the following:

Registered: \_\_\_\_\_

Commercial: \_\_\_\_\_

Both: \_\_\_\_\_

**Please send form and check to:**

**Nebraska Angus Association  
P.O. Box 245  
Long Pine, NE 69217-0245**

Please check to receive invoices via email: \_\_\_\_\_